**Nomination**

**🞎** Claude Edwards Leadership Award (one award annually) - Part 3A

**🞎** Collaboration Awards (one annually) - Part 3B

**🞎** Volunteerism Award (one award annually) - Part 3C

Instructions for Nominators

### Review the Awards Criteria at Part 3

### Check off the award(s) for which you are submitting the nomination

### Complete Part 1(Nominee) and Part 2 (Nominator)

### Complete the appropriate section(s) of Part 3 in accordance with the award criteria (including names of two endorsers)

### Attach any supporting documents

### Submit by 4:00 PM (EST) Friday, February 21, 2025, 2025 to Gail Curran, Volunteer Engagement Officer, gcurran@federalretirees.ca

For additional information, please contact:

 **E-mail**: gcurran@federalretirees.ca

 **Fax**: 613-745-5457

 **Mail**: National Association of Federal Retirees

 865 Shefford Road.

 Ottawa ON K1J 1H9

**PART 1 – Nominee** **(any member of the Association in good standing)**

#### Name

#### Volunteer Position/Title (If appropriate)

#### Branch

#### Street Address

#### City Province Postal Code

#### Residence Telephone

#### Fax

#### E-Mail Address

# PART 2 – Nominator (any Association member in good standing)

#### Name

#### Volunteer Position/Title (If appropriate)

#### Branch

#### Street Address

#### City Province Postal Code

#### Telephone Fax:

#### E-Mail Address

**PART 3A –CLAUDE EDWARDS LEADERSHIP AWARD**

# *(Nomination rationale for each field in Part 3 must not exceed 500 words. If using the hard copy version of this form, please attach extra pages as required)*

|  |
| --- |
| **CLAUDE EDWARDS LEADERSHIP AWARD**Claude Edwards was the National President of the National Association of Federal Retirees from 1989 to 1998 and successfully advocated to obtain the Pensioners’ Dental Services Plan for federal retirees. In his honour, this award recognizes an Association volunteer who demonstrated outstanding leadership and perseverance in advancing an Association’s cause or causes which benefit(s) members. |
| 1. *Describe the nominee’s history with the Association.*
 |
| 1. *Describe the nominee’s leadership role(s) in the Association.*
 |
| 1. *Describe the advances or accomplishments that resulted from the nominee’s leadership efforts.*
 |
| 1. *Describe the challenges and obstacles faced by the nominee and how they were overcome.*
 |
| 1. ***List any enclosed/attached supporting documents (maximum up to three pages only)***
 |
| ***Endorsements:*** *The President of the nominee’s branch and one other senior volunteer. If the Branch President is nominated, endorsements by two other senior volunteers are required.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Title Title**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Branch Branch**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**E-mail Address E-mail Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date Date* |

**PART 3B –COLLABORATION AWARD**

# *(Nomination rationale for each field in Part 3 must not exceed 500 words. If using the hard copy version of this form, please attach extra pages as required)*

|  |
| --- |
| **COLLABORATION AWARD**Awarded to an Association volunteer who made a significant contribution to a partnership or collaborative activity requiring the cooperation of different Association entities and/or external stakeholders, resulting in benefits to members, one or more Branches or Districts, or the Association as a whole |
| 1. *Describe the nominee’s history with the Association.*
 |
| 1. *Identify the problem or issue the collaboration initiative addressed.*
 |
| 1. *Describe the program or activities, highlighting its influential and/or collaborative elements.*
 |
| 1. *Describe the beneficial outcomes generated by the collaborative initiative and for whom.*
 |
| 1. *Provide examples of how the collaborative initiative or project has been or could be adopted by other branches and the benefits for the organization.*
 |
| 1. ***List any enclosed/attached supporting documents (maximum up to three pages only)***
 |
| ***Endorsements****: The President of the nominee’s branch and one other senior volunteer. If the Branch President is nominated, endorsements by two other senior volunteers are required.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Title Title**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Branch Branch**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**E-mail Address E-mail Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date Date*  |

**PART 3C - VOLUNTEERISM AWARD**

*(****Nomination rationale for each field in Part 3 must not exceed 500 words.
If using the hard copy version of this form, please attach extra pages as required)***

|  |
| --- |
| **VOLUNTEERISM AWARD**Awarded to an Association member who has demonstrated an outstanding commitment to community service, through his or her volunteer activities **OUTSIDE** of the Association.  |
| 1. *Describe the nominee’s history with the Association.*
 |
| 1. *Provide details regarding the organization(s) in which the nominee is involved.*
 |
| 1. *Describe the role of the nominee in the organization or association for which he/she is volunteering and the activities he/she performs.*
 |
| 1. *Describe the nominee’s commitment to the organization in terms of time and duration.*
 |
| 1. *Describe how the nominee’s volunteer activities benefitted the community, either locally, nationally or internationally. Provide examples of the benefits realized by the organization.*
 |
| 1. ***List any enclosed/attached supporting documents (maximum up to three pages only)***
 |
| ***Endorsement:*** *Two endorsements from Board members or Management Team members of the organization(s) for which the nominee volunteers.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Name Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Title Title**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Organization Organization**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**E-mail Address E-mail Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Date Date* |